



## **Reconciling in Christ Sunday**

**June 28, 2026**

**9:30 am Worship**

St. Peter's Lutheran Church of Cape Cod  
Harwich, Massachusetts

## **Affirmation of Welcome**

Welcome to new visitors and old friends.

We are a Reconciling in Christ congregation and strive to welcome people of every age and size, color and culture, every sexual orientation and gender identity, socioeconomic status, marital status, ability and challenge.

Welcome to believers and questioners, and to questioning believers. Welcome to all who seek Christ's love and grace. This is a place where you are welcome to rejoice and lament, seek healing and offer service.

Welcome in the name of Jesus.

## **GATHERING**

*At the asterisk (\*), please rise in body and spirit. At the ✚, you are invited to make the sign of the cross.*

*Congregational responses are in **bold**.*

## **CALL TO WORSHIP**

*The bell is rung three times to symbolize the Triune God:  
God the Creator, God the Redeemer, and God the Sustainer.*

## **PRELUDE**

"Great is Thy Faithfulness"

arr. Marianne Kim

*The prelude is our musical entrance into a posture of  
worshipfulness. Let the melodies open you to the stirring  
of the Holy Spirit*

## **WELCOME AND LAND ACKNOWLEDGMENT**

Created out of nothing.

**We come here to be reminded of who we are.**

Created for goodness,

**We come with open hearts to be filled with everlasting love.**

Created as a beloved child of God,

**We come in celebration of the diversity of the body of Christ.**

Created with a heart for celebrating the rich diversity of creation, we come trusting in the one who creates, redeems, and sustains us as we acknowledge and honor the Nauset and Wôpanâak/Wampanoag peoples upon whose ancestral homelands we gather, as well as all our Indigenous siblings who continue to care for this place - this land - and call it their home.

**As we live into the diversity that God has created, may we be bold to tell the whole story, for in knowing the truth of who we have been, we come to know more fully who we are called to be. Amen.**

# \*GATHERING SONG

## "Glory to You, God"



1 Glo - ry to you, God, for yours is the earth;  
2 Glo - ry to you, God, for yours is the earth;  
3 Glo - ry to you, God, for yours is the earth;



yours is the prom - ise, the bless - ing, the birth.  
yours the ho - san - nas, the dy - ing, re - birth.  
yours the a - noint - ing, the ra - di - ant worth.



Ours the re - joic - ing for Word giv - en frame;  
Ours the re - joic - ing for na - ture re - claimed;  
Ours the re - joic - ing for spir - its a - flame;



ours the thanks - giv - ing to your ho - ly name.



Ours be the tell - ing of deeds great - ly done;



yours be the glo - ry, O God, yours a - lone.

1 Glory to you, God, for yours is the earth;  
yours is the promise, the blessing, the birth.  
Ours the rejoicing for Word given frame;  
ours the thanksgiving to your holy name.  
Ours be the telling of deeds greatly done;  
yours be the glory, O God, yours alone.

2 Glory to you, God, for yours is the earth;  
yours the hosannas, the dying, rebirth.  
Ours the rejoicing for nature reclaimed;  
ours the thanksgiving to your holy name.  
Ours be the telling of deeds greatly done;  
yours be the glory, O God, yours alone.

3 Glory to you, God, for yours is the earth;  
yours the anointing, the radiant worth.  
Ours the rejoicing for spirits aflame;  
ours the thanksgiving to your holy name.  
Ours be the telling of deeds greatly done;  
yours be the glory, O God, yours alone.

**\*GREETING**

The love of God poured into our hearts, the saving grace of Jesus Christ, and the abundant life of the Holy Spirit be with you all. **And also with You.**

## **\*PRAYER OF THE DAY**

God of Beauty, you gather your beloved children into your care, each one a unique image of you. You claim us as your own and call us to follow in the ways of mercy, justice, and joy. Strengthen our changing hearts and minds to continue the work of your Son, Jesus Christ our Savior and Lord. **Amen.**

## **WORD**

### **FIRST READING**

Isaiah 9:1-4

But there will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

The people who walked in darkness  
have seen a great light;  
those who lived in a land of deep darkness—  
on them light has shined.  
You have multiplied exultation;  
you have increased its joy;  
they rejoice before you  
as with joy at the harvest,  
as people exult when dividing plunder.

For the yoke of their burden  
and the bar across their shoulders,  
the rod of their oppressor,  
you have broken as on the day of Midian.

Word of God, word of life.

**Thanks be to God.**

## SECOND READING

1 John 3: 1-2

See what love the Father has given us, that we should be called children of God, and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is.


Word of God, word of life.

**Thanks be to God.**

## \*GOSPEL ACCLAMATION



Al-le-lu - ia, al - le-lu - ia, al-le-lu - ia.



*Repeat alleluia*

Lord, to whom shall we go? You have the words of e - ter - nal life.

The holy gospel according to Matthew.

**Glory to you, O Lord.**

## **\*GOSPEL READING**

Matthew 4:12-23

Now when Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled:

“Land of Zebulun, land of Naphtali,  
on the road by the sea, across the Jordan, Galilee of the gentiles—  
the people who sat in darkness  
have seen a great light,  
and for those who sat in the region and shadow of death  
light has dawned.”

From that time Jesus began to proclaim, “Repent, for the kingdom of heaven has come near.”

As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishers. And he said to them, “Follow me, and I will make you fishers of people.” Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father and followed him.

Jesus went throughout all Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

The gospel of the Lord.

**Praise to you, O Christ.**

## **SERMON**

# \*HYMN OF THE DAY

"All Are Welcome "

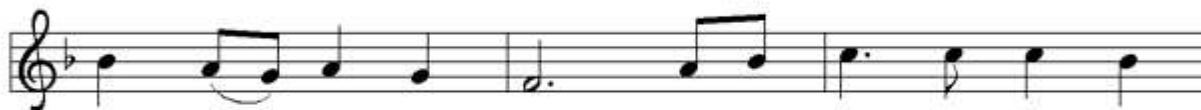
ELW 641



1 Let us build a house where love can dwell and all can safe - ly  
2 Let us build a house where proph-ets speak, and words are strong and  
3 Let us build a house where love is found in wa - ter, wine and  
4 Let us build a house where hands will reach be - yond the wood and  
5 Let us build a house where all are named, their songs and vi - sions



live, a place where saints and chil - dren tell how  
true, where all God's chil - dren dare to seek to  
wheat: a ban - quet hall on ho - ly ground where  
stone to heal and strength - en, serve and teach, and  
heard and loved and trea - sured, taught and claimed as



hearts learn to for - give. Built of hopes and dreams and  
dream God's reign a - new. Here the cross shall stand as  
peace and jus - tice meet. Here the love of God, through  
live the Word they've known. Here the out - cast and the  
words with - in the Word. Built of tears and cries and



vi - sions, rock of faith and vault of grace; here the love of  
wit - ness and as sym - bol of God's grace; here as one we  
Je - sus, is re - vealed in time and space; as we share in  
strang - er bear the im - age of God's face; let us bring an  
laugh - ter, prayers of faith and songs of grace, let this house pro -



Christ shall end di - vi - sions:  
claim the faith of Je - sus:  
Christ the feast that frees us: All are wel - come,  
end to fear and dan - ger:  
claim from floor to raf - ter:



all are wel - come, all are wel - come in this place.

1 Let us build a house where love can dwell  
and all can safely live,  
a place where saints and children tell  
how hearts learn to forgive.  
Built of hopes and dreams and visions,  
rock of faith and vault of grace;  
here the love of Christ shall end divisions:

*Refrain*

All are welcome, all are welcome,  
all are welcome in this place.

2 Let us build a house where prophets speak,  
and words are strong and true,  
where all God's children dare to seek  
to dream God's reign anew.  
Here the cross shall stand as witness  
and as symbol of God's grace;  
here as one we claim the faith of Jesus: *Refrain*

3 Let us build a house where love is found  
in water, wine and wheat:  
a banquet hall on holy ground  
where peace and justice meet.  
Here the love of God, through Jesus,  
is revealed in time and space;  
as we share in Christ the feast that frees us: *Refrain*

4 Let us build a house where hands will reach  
beyond the wood and stone  
to heal and strengthen, serve and teach,  
and live the Word they've known.  
Here the outcast and the stranger  
bear the image of God's face;  
let us bring an end to fear and danger:

5 Let us build a house where all are named,  
their songs and visions heard  
and loved and treasured, taught and claimed  
as words within the Word.  
Built of tears and cries and laughter,  
prayers of faith and songs of grace,  
let this house proclaim from floor to rafter: *Refrain*

### **\*AFFIRMATION OF FAITH**

In response to the gospel, let us confess our faith:

**We believe in you, O God, who spoke all life into  
being, author of heaven and earth, architect of time,  
quilter of the cosmos. You shape our bodies from the  
dust of the ground, and by your breath we are given  
life.**

**We believe in you, O God, who became incarnate in Christ Jesus, the Word made flesh, truly divine and truly human. You lived among us to reveal your justice, died among us to break the bonds of sin and death, and were raised among us to bring abundant life.**

**We believe in you, O God, who transforms us by the Holy Spirit, draws us into community, moves us to action, and inspires us to hope against hope. You breathe new life into a fallen world and equip us to proclaim the good news of resurrecting love. All thanks and praise to you, O God, our beginning and our end. Amen.**

### **PRAYERS OF INTERCESSION**

Trusting in God's extraordinary love, let us come near to the Creator in prayer.

A brief silence.

We pray for our pastors, deacons, bishops, and church leaders, that they may guide us well as we become a loving, welcoming, and resilient community in Jesus Christ. We give thanks for Reconciling Works and all of our ministry partners. We pray that the whole church may someday become a blessed community where all our LGBTQIA+ siblings are celebrated. Spirit, intercede for us,

**Send wholeness to our church.**

We pray for the sustainability of our planet. Guide us to care for creation, be mindful of how much we throw away, reduce how much carbon dioxide our lifestyles add to the air we breathe, and remember how much our choices impact the lives of people in poor and marginalized communities. Spirit, intercede for us,  
**Send wholeness to our Earth.**

We pray for our siblings all around the world. We pray that leaders everywhere recognize and respond to the suffering of the poor, marginalized, and persecuted. We pray that governments enact laws that protect and defend the poor, marginalized, and persecuted. We pray that your hand of justice intercede for us. Spirit, intercede for us,  
**Send wholeness to the nations.**

We pray for people who have chaos swirling around and within them. We pray for those that have been told they are less than, wrong, or an outcast for who they are. We pray that all of us find true peace, joy, and wholeness in you. We pray for people who are victims of violence because of homophobia, transphobia, racism, sexism, and ableism. We pray for your mercy, love, and healing to care for them. Spirit, intercede for us,  
**Send wholeness to your children.**

We pray that our congregation and its ministries uplift and care for all living things in our world. We pray that we work towards justice and peace in our own family and community. Spirit, intercede for us,  
**Send wholeness to us.**

For what else does this community pray, aloud or in your hearts?

Spirit, intercede for us,  
**Send wholeness to your children.**

We pray for LGBTQIA+ saints, all our siblings who have gone before us in the fight for justice, freedom, and peace, even when church and society ignored them and many of your LGBTQIA+ children forgot them. Help us remember and honor the memory of the people who have boldly stood as themselves, showing the substance you created even when the world told them to hide.

Spirit, intercede for us,  
**Send wholeness to this community of LGBTQIA+ people and allies.**

Receive the prayers of your children, merciful God, and hold us forever in your steadfast love; through Jesus Christ, our holy wisdom. **Amen.**

### **\*PEACE**

The peace of Christ be with you always.  
**And also with you.**

# MEAL

## OFFERTORY

### OFFERTORY MUSIC

"Meditation"

Felix Mendelssohn



# \*OFFERTORY SONG

"As the Grains of Wheat"

ELW 465

*Refrain*

As the grains of wheat once scat-tered on the hill were  
gath-ered in - to one to be - come our bread; so may all your peo-ple from  
all the ends of earth be gath-ered in - to one in you.

1 As this cup of bless-ing is shared with-in our midst,  
2 Let this be a fore-taste of all that is to come when

*Refrain*

may we share the pres-ence of your love.  
all cre - a - tion shares this feast with you.

## *Refrain*

As the grains of wheat once scattered on the hill were gathered into one to become our bread; so may all your people from all the ends of earth be gathered into one in you.

- 1 As this cup of blessing is shared within our midst,  
may we share the presence of your love. *Refrain*
- 2 Let this be a foretaste of all that is to come  
when all creation shares this feast with you. *Refrain*

## **\*OFFERING PRAYER**

Let us pray. O God, from nothing you created not only us as your beloved children but everything we would need to have an abundant life. As we bring our varied gifts to you, strengthen us as we celebrate the diversity you have blessed us with. Fill us with what we need and help us to recognize that there is more than enough for all as we work to bring your love to the ends of the earth. **Amen.**

## **\*DIALOGUE**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

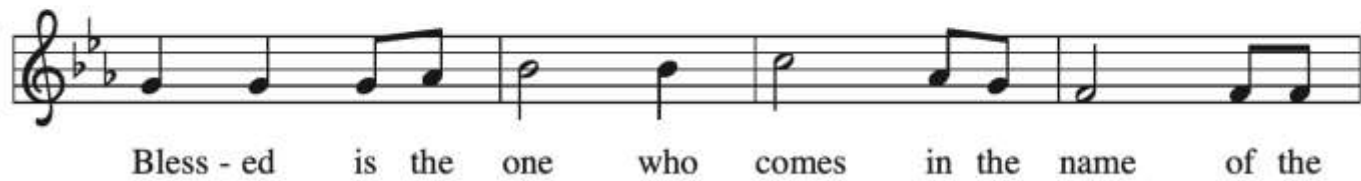
**It is right to give our thanks and praise.**

## **\*PREFACE**

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ;  
who on this day overcame death and the grave,  
and by his glorious resurrection opened to us the way of  
everlasting life.

And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

# \*HOLY, HOLY, HOLY



## **\*THANKSGIVING AT THE TABLE**

Blessed are you, O God, Creator of this wild and wonderful world.

In the beginning, you called forth light from the shadows;

You filled land and sea with life;

You filled us with your own Spirit.

You so loved your own creation that you set your bow in the sky;

You promised life in a world that brings death;

You sent Jesus, your Son to gather us close to you.

Who, on the night in which he was betrayed, took bread, gave thanks, broke it and said: Take and eat; this is my body, given for you. Do this, and remember me.

Again, after supper, Jesus took the cup, gave thanks, and gave it to those gathered at the table, saying: This cup is the new promise in my blood, shed for your and for all for the forgiveness of sin. Do this, and remember me.

As often as we eat this bread and drink this cup, we proclaim the mystery of faith:

**Christ has died. Christ is risen. Christ will come again.**

O God of many names, pour out your Spirit upon us and on these gifts of bread and wine. Bless this meal of shared life for the sake of the world, and fill us with your own thirst for beauty and hunger for justice, that we might continue in the ways of your Son, Jesus Christ. All things bright and beautiful are entrusted to us by you, And with all creation we praise you, O God, Blessed and holy Trinity, now and always. **Amen.**

**\*LORD'S PRAYER**

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom, and the power,  
and the glory, forever and ever. Amen.**

**\*INVITATION TO COMMUNION**

Jesus is made known to us in the breaking of the bread and the pouring of the wine. Come and eat.

**Thanks be to God.**

# \*LAMB OF GOD



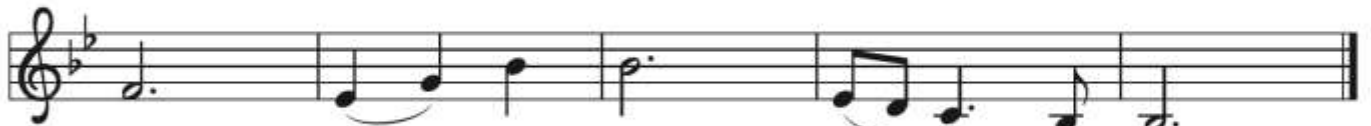
Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the sin of the



world; grant us peace, grant us peace.

# COMMUNION HYMNS

"Now We Join in Celebration"

ELW 462



1 Now we join in cel - e - bra - tion at our Sav - ior's in - vi - ta - tion,  
2 Lord, as round this feast we gath - er, fill our hearts with ho - ly rap - ture!  
3 Lord, we share in this com - mu - nion as one fam - 'ly of God's chil - dren,



dressed no more in spir - it som - ber, clothed in - stead in joy and won - der;  
For this bread and cup of bless - ing are for us the sure pos - sess - ing  
rec - on - ciled through you, our broth - er, one in you with God our Fa - ther.



for the Lord of all ex - is - tence, put - ting off di - vine tran - scen - dence,  
of your lov - ing deed on Cal - v'ry, of your liv - ing self, our vic - t'ry,  
Give us grace to live for oth - ers, serv - ing all, both friends and strang - ers,



stoops a - gain in love to meet us, with his ver - y life to feed us.  
pledge of your un - fail - ing pres - ence, fore - taste here of heav' n - ly glad - ness.  
seek - ing jus - tice, love, and mer - cy till you come in fi - nal glo - ry.

- 1 Now we join in celebration  
at our Savior's invitation,  
dressed no more in spirit somber,  
clothed instead in joy and wonder;  
for the Lord of all existence,  
putting off divine transcendence,  
stoops again in love to meet us,  
with his very life to feed us.
  
- 2 Lord, as round this feast we gather,  
fill our hearts with holy rapture!  
For this bread and cup of blessing  
are for us the sure possessing  
of your loving deed on Calv'ry,  
of your living self, our vict'ry,  
pledge of your unfailing presence,  
foretaste here of heav'nly gladness.
  
- 3 Lord, we share in this communion  
as one fam'ly of God's children,  
reconciled through you, our brother,  
one in you with God our Father.  
Give us grace to live for others,  
serving all, both friends and strangers,  
seeking justice, love, and mercy  
till you come in final glory.

# "Loaves Were Broken, Words Were Spoken" ACS 966



1 Loaves were bro - ken, words were spo - ken by the  
2 Loaves were bro - ken, words were spo - ken in a  
3 Loaves are bro - ken, words are spo - ken, as in  
4 By the loaves you break and give us, send us



Gal - i - le - an shore. Je - sus, Bread of life from  
qui - et room one night. In the bread and wine you  
faith we gath - er here. Je - sus speaks a - cross the  
in your name to share bread for which the mil - lions



heav - en, was their food for - ev - er - more.  
gave them, Christ, you came as Light from Light.  
a - ges: "I am with you; do not fear!"  
hun - ger, words that tell your love and care.



By your bod - y bro - ken for us, by your



wine of life out - poured, Je - sus, feed a - gain your



peo - ple. Be our Host, our Life, our Lord.

1 Loaves were broken, words were spoken  
by the Galilean shore.  
Jesus, Bread of life from heaven,  
was their food forevermore.

*Refrain*

By your body broken for us,  
by your wine of life outpoured,  
Jesus, feed again your people.  
Be our Host, our Life, our Lord.

2 Loaves were broken, words were spoken  
in a quiet room one night.  
In the bread and wine you gave them,  
Christ, you came as Light from Light. *Refrain*

3 Loaves are broken, words are spoken,  
as in faith we gather here.  
Jesus speaks across the ages:  
"I am with you; do not fear!" *Refrain*

4 By the loaves you break and give us,  
send us in your name to share  
bread for which the millions hunger,  
words that tell your love and care. *Refrain*

## **\*TABLE BLESSING**

### **\*PRAYER AFTER COMMUNION**

Let us pray: Jesus our friend and savior, your life, death, and resurrection changed our world. May this meal of bread and wine bless us and sustain us in the building of a blessed community which welcomes all people, that sees all people, and that works for justice for all people.

**Amen.**

## **SENDING**

### **ANNOUNCEMENTS AND WELCOMING VISITORS AND FRIENDS**

#### **\*BLESSING**

As we leave this space may God's face shine upon us, God's love sustain us, and God's peace inspire us and grant us peace. May God - Creator, Redeemer, and Sustainer - fill us with all joy and peace in believing, so that we may live in hope of a blessed community where humanity's diversity is celebrated. **Amen.**



# \*SENDING HYMN

"Build a Longer Table"

ACS 1062



1 Build a long - er ta - ble, not a high - er wall,  
2 Build a saf - er ref - uge, not a larg - er jail;  
3 Build a broad - er door - way, not a long - er fence.  
4 When we lived as ex - iles, ref - u - gees a - broad,



feed - ing those who hun - ger, mak - ing room for all.  
where the weak find shel - ter, mer - cy will not fail.  
Love pro - tects all peo - ple, spar - ing no ex - pense.  
Christ be - came our door - way to the reign of God.



Feast - ing to - geth - er, strang - er turns to friend,  
For an - y place where jus - tice is de - nied,  
When we em - brace com - pas - sion more than fear,  
So must our ta - bles wel - come those who roam.



Christ breaks walls to piec - es; false di - vi - sions end.  
Christ will breach the jail wall, free - ing all in - side.  
Christ tears down our fenc - es; all are wel - come here.  
None can be ex - clud - ed; all must find a home.

1 Build a longer table, not a higher wall,  
feeding those who hunger, making room for all.  
Feasting together, stranger turns to friend,  
Christ breaks walls to pieces; false divisions end.

2 Build a safer refuge, not a larger jail;  
where the weak find shelter, mercy will not fail.  
For any place where justice is denied,  
Christ will breach the jail wall, freeing all inside.

3 Build a broader doorway, not a longer fence.  
Love protects all people, sparing no expense.  
When we embrace compassion more than fear,  
Christ tears down our fences: all are welcome here.

4 When we lived as exiles, refugees abroad,  
Christ became our doorway to the reign of God.  
So must our tables welcome those who roam.  
None can be excluded; all must find a home.

## **DISMISSAL**

Go in peace to seek justice for all people.

**Thanks be to God.**

## **POSTLUDE**

"Joyful, Joyful We Adore Thee"      arr. Marianne Kim

*The Postlude is our final opportunity to reflect on the service, both spiritually and musically. If you wish to depart the sanctuary, please do so quietly. Thank you!*

### **Prayer List Updates**

**Grieving Friends and Family of:** Scotty Roberts (infant grandson of L. Archambault's childhood friend)

**In the Hospital:** Ami Brenner (daughter of B. Brenner  
Guest Organist)

**At Home:** Keeton Arnett

Prayer requests can be given to the church office or made online via the Pastoral Care page on our website.

### **Today's Worship Leaders**

<b>Greeter</b>	Carol Vrlik
<b>Presider</b>	The Rev. Christophor Gilbert
<b>Guest Musician</b>	Juliet Bongfeldt
<b>Liturgist</b>	Marianne O'Boyle
<b>Communion Assts</b>	Aline & Kathy Glifort
<b>Ushers</b>	Bill Vaughan, Lynn Archambault
<b>Altar Care</b>	Kathy Glifort
<b>Livestream</b>	Gayle Olson
<b>Flowers</b>	Ralph Mercer

The Worship Leader sign-up form is in the Narthex

**Communion** | All are welcome to partake in the Lord's supper. Those not wishing to commune may come forward for a blessing. *Gluten-free bread* is available. Wine is red; grape juice is white. Let an usher know if you'd like to be served at your seat.

**Altar Flowers** | Flowers are given today by Ralph Mercer in memory of wife Karlayne Kelly Mercer. A life well lived! Many 2026 Altar Flower dates are still available: check out the chart on the sacristy door.

**On-line Donations** | This QR Code will connect you to giving options. Simply use the camera on your phone and hold it over the QR code. Thank you for your generosity!



**2nd Quarter Giving Statements** | The 2nd quarter individual giving statements will be emailed to you shortly. They will arrive in your email from "St." Peter's Lutheran Church with the subject of "Your Giving Statement." Please call Lois Thomas if you have any questions.

**Nonagenarian Brunch** | Join us today after worship, to celebrate those beloveds in our community who have achieved 90 years young (or more)!

**Summer Issue: The Network** | Given the staffing situation in the office, a summer issue of The Network will come out at the end of June.

**Loaves & Fishes Pantry** | This week's Food Pantry wish list includes toiletries such as deodorant, bath soap, and toothpaste as well as toilet paper and tissues. Any and all donations are greatly appreciated by our clients. Thank you!

## **Art Sale to benefit the Loaves & Fishes Pantry |**

Original oil paintings by Richard Hatch, all donations go to the Food Pantry. July 11-12<sup>th</sup> Detailed information to follow.

**Special Giving for June |** The special giving focus for June is for the Parsonage Fund. We set a 2-year fundraising goal of \$375,000. Please consider a donation this month by using your special giving envelope or a green envelope and mark it "Parsonage Fund." Thank you to everyone for your generosity!

**School Supplies Collection |** From now until mid-August the PSALM and Esther Circle groups are sponsoring a school supply collection to benefit the Homeless Prevention Council's annual "Backpack To School" program which benefitted 485 Cape students in 2025. We'll collect backpacks and supplies for any grade from kindergarten to high school. Monetary donations are also welcome. Thank you for your support!

**John Zippo Grand Marshal |** St. Peter's member John Zippo (102!) will be the grand marshal in the Chatham Independence Day Parade on July 4<sup>th</sup> at 9 am. He is believed to be the town's oldest veteran!!

## **St. Peter's Office Hours**

Tuesday through Thursday from 10:00 am to 1:00 pm

### **SUNDAY, June 28–Reconciling in Christ Sunday**

9:30 am      Worship/Live Stream, Sanctuary  
11:00 am      Nonagenarian Brunch, Fellowship Hall

### **MONDAY, June 29**

12:30 pm      Monomoy Bridge, Fellowship Hall  
1:00 pm      Loaves and Fishes Pantry (until 3:00 pm)

### **TUESDAY, June 30**

8:10 am      Sojourners, Parking Lot  
12:30 pm      Monomoy Bridge, Fellowship Hall  
3:30 pm      Loaves and Fishes Pantry (until 5:00 pm)

### **WEDNESDAY, July 1**

12:30 pm      Loaves and Fishes Pantry (until 2:30 pm)  
1:00 pm      Kathy's Bridge, Fellowship Hall

### **THURSDAY, July 2**

2:00 pm      PSALM Group, Luther Room

### **FRIDAY, July 3**

#### **Office Closed for Independence Day**

10:00 am      Loaves and Fishes Pantry (until 12:00 pm)  
12:30 pm      Monomoy Bridge, Fellowship Hall

### **SATURDAY, July 4**

2:00 pm      SMMC Setup and Rehearsal, Sanctuary  
4:00 pm      SMMC Worship, Sanctuary

### **SUNDAY, July 5**

9:30 am      Worship/Live Stream, Sanctuary

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